

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Print Form
State of Nevada

Democracy for Nevada

Name (print) _____ Office (if applicable) _____ District (if applicable) _____
c/o 973 Flatcar Lane, Sparks, NV 89431 775/223-1875
Mailing Address (include city and zip code) _____ Telephone No. _____
Matthew I Dickson@hotmail.com
E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

☒ Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005

☐ Report #1 - Due August 8, 2006*

Period: Jan. 1, 2006 - Aug 3, 2006

☐ Report #2 Due - October 31, 2006*

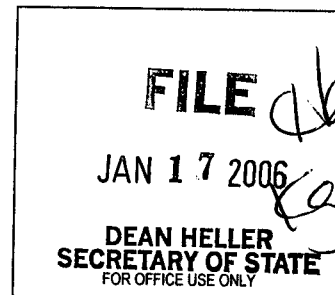
Period: Aug. 4, 2006 - Oct. 26, 2006

☐ Report #3 Due - January 15, 2007***

Period: Oct. 27, 2006 - Dec. 31, 2006

☐ Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006



- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 0.00	\$ 000.00
\$ 75.00	\$ 75.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00

5. Total Amount of Monetary Contributions Received

(Add Lines 1 through 4) (See page 2 of instruction sheet)

6. Total Amount of Written Commitments for

Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)

7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$ 75.00	\$ 75.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

\$ 5,700.00	\$ 5,700.00
\$ 420.60	\$ 420.62
\$ 0.00	\$ 0.00
NONE	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

1/15/2006
MATTHEW DICKSON, TREASURER

#

District (if applicable)

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CAMPAIGN EXPENSESReport Period # **A**

Democracy for Nevada

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses:	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

CAMPAIGN EXPENSESReport Period **#A**

Democracy for Nevada

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Nevada Legislative Counsel Bureau (Bill Tracking Access) Carson City, NV	J	02/10/2005	\$200.00
Regis Leiss (Web Hosting) 1689 Catherine Ave. Reno, NV 89523	A	06/28/2005	\$500.00
Matthew Dickson (Bookkeeping) 973 Flatcar Lane Sparks, NV 89431	A	06/28/2005	\$500.00
Democratic Party of Washoe County (Contrib.) 330 E. Liberty St., Suite 100 Reno, NV 89501	J	06/28/2005	\$4,500.00

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**IN KIND CAMPAIGN
CONTRIBUTIONS**Report Period **#A**

Democracy for Nevada

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
NONE	N/A	N/A	N/A		N/A	N/A

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Report Period # 4

Name (print)

Office (if applicable)

District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 **Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

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**IN KIND CAMPAIGN
EXPENSES**

Report Period

A

Democracy for Nevada

Name (print)

Office (if applicable)

District (if applicable)

IN KIND**Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
NONE	N/A	N/A	N/A